

**Pennsylvania Canal Society**  
**2021 Spring Tour – April 16 - 18**  
**Lower Section – Lehigh Navigation**

**Headquarters: Country Inn & Suites, 1619 Interchange Road (US 209), Lehigh, PA, 18235, 610-379-5066** – From Interstate 476 Toll Road Exit 74, take US 209 South. Hotel is on your immediate left but it's a divided highway so make the first right on Main Rd, turn around at the gas station/restaurant, left on 209 North, and make a right into the hotel. Friday discount rate is \$109 + tax, Saturday \$120 + tax. To get the discount, you must **call** to make your reservation by April 3, 2021 and tell them you are with a group, the Pennsylvania Canal Society. *Remember to make your hotel room reservations separately as they are not part of the tour registration.* Pictures and other information about the hotel can be found at: <https://www.radissonhotels.com/en-us/hotels/country-inn-lehigh-pa>

**COVID-19 Considerations:** Tour registrations will be limited. This will not be our typical tour due to the pandemic. Hopefully all participants will have received at least one shot of vaccine by the tour date. This will be a caravan style tour using our own vehicles. We will not have a Friday orientation meeting or a Saturday night banquet. We will avoid going inside buildings and confined spaces. *On tours we will **all wear masks** when outside our vehicles.*

**Walking:** A good deal of walking is involved so please take that into consideration before registering.

**Friday Early Bird Tour:** 3 PM Caravan to **Jim Thorpe** and see the new trail bridge over the Lehigh and the remains of Lock 1.

**Saturday Tour:** 8 AM Our tour will start at Weissport where we'll visit Locks 7 - 11, followed by a stop at Lock 13 in Parryville. At our Walnutport stop we'll eat lunch (included with the tour) and examine the restored Locktender's House at Lock 23 as well as Locks 21 - 25 & the remains of the Bertsch Creek Aqueduct. At Treichlers we'll see the remains of the Mauser Feed Mill & the site of Lock 28 with snubbing post. At Bethlehem we'll visit Sand Island, site of Fritsch Coal Yard, Mineral Springs Ice House, Monocacy Creek Aqueduct, & Lock 42. At Freemansburg we'll see Lock 44, the Lock House, the rebuilt mule barn, & remains of the 1811 Geissinger Grist Mill. *These stops are tentative and may be adjusted due to a variety of constraints.*

**Sunday Tour:** 9 AM Caravan trip to the **National Canal Museum** in Easton. It's an hour's drive from the hotel.

|                      |                                               |                                                                                                                                                                                                                                                                                                   |
|----------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Friday<br>April 16   | 3:00 – 6:00 PM<br><br>4:00 - 7:30 PM          | <b>Early Bird Tour</b> – Meet in hotel parking lot at 3:00 PM (look for black RAM truck) to caravan to Jim Thorpe and visit new pedestrian bridge and Lock 1 remains.<br><b>Registration</b> in the lobby for those staying at the hotel.<br>Note: Dinner is on your own. No orientation meeting. |
| Saturday<br>April 17 | 6:45 - 7:45 AM<br>8:00 AM Sharp<br>5:00 PM    | Bag breakfast for those staying at hotel headquarters.<br><b>Saturday Tour</b> - Meet in parking lot of hotel - look for black RAM truck.<br>Return to hotel or head for home.<br>Note: Dinner is on your own.                                                                                    |
| Sunday<br>April 18   | 7:00 – 9:00 AM<br>9:00 AM – 12:00 PM<br>12:00 | Bag breakfast for those staying at hotel headquarters.<br><b>Sunday Tour</b> - Meet in parking lot at 9 to caravan to the <b>National Canal Museum</b> .<br>Leave for home.                                                                                                                       |

**Please mail completed registration form** and check payable to *Pennsylvania Canal Society*, to arrive preferably by April 7, 2021 to:  
 Pennsylvania Canal Society  
 c/o Doug Logan  
 78 John Glenn Dr  
 Phoenixville PA 19460-1908

**After you mail your registration:** Mail has been spotty so contact Doug Logan at PaCanals.info@gmail.com, or text/call 610-955-6436 and leave a message saying that you mailed your registration. Include your email address & phone #, and if you are staying at the hotel, so we can let you know that you're registered and provide any necessary follow-up about the tour.

Remember your hoagie choices: write it down here.

**Pennsylvania Canal Society**  
**2021 Spring Field Trip -- April 17**  
**Lower Section – Lehigh Navigation**  
**Registration Form**

Names for name tags: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_ Check here if you plan to attend the Friday 3:00 PM Early Bird Tour of Lock 1 & new bridge at Jim Thorpe

**Lunch is included on Saturday Tour:** Select your hoagie(s) - chips, soft drinks/water, cookies are included:

# \_\_\_ Italian

# \_\_\_ Ham

# \_\_\_ Turkey

# \_\_\_ Veggie

Saturday all-day tour and lunch: # \_\_\_ @ \$20.00 each = \$ \_\_\_\_\_

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**Immediately after mailing in your registration:** US Mail has been spotty so please send an email to PaCanals.info@gmail.com, or call/text 610-955-6436 and leave a message, indicating your name, phone number, email address, and if you have made a reservation to stay at the headquarters hotel or are planning to. We'll let you know that you're registered and provide any necessary follow-up about the tour.

**If you are planning on staying at a hotel, remember to make your reservations.**

Release: The undersigned hereby releases the *Pennsylvania Canal Society* (PCS), their officers and agents, including any parties who furnish transportation or access to their land for sight-seeing, from any and all claims, whether personal injury or property damage, arising out of or connected in any way with any meetings and tours on April 16 - 18, 2021. This release is freely executed on behalf of the undersigned and the following minors over whom he or she has guardianship.

\_\_\_\_\_ Date: \_\_\_\_\_ \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_ \_\_\_\_\_ Date: \_\_\_\_\_